

# Federal Employees Of Chippewa County Credit Union

# Loan Application

Individual Account  Joint Account (see statement on the bottom of application)  Co-maker for: \_\_\_\_\_

Amount Requested \$ \_\_\_\_\_ Loan Purpose \_\_\_\_\_ Account Number \_\_\_\_\_

APPLICANT NAME (LAST-FIRST-MIDDLE)				APPLICANT NAME (LAST-FIRST-MIDDLE)				
HOME ADDRESS (STREET & NO)			HOW LONG?	HOME ADDRESS (STREET & NO)			HOW LONG?	
CITY-STATE-ZIP				CITY-STATE-ZIP				
HOME PHONE NO.	BIRTH DATE	NO. OF DEPENDANTS	AGES	HOME PHONE NO.	BIRTH DATE	NO. OF DEPENDANTS	AGES	
SOCIAL SECURITY NO.		DRIVERS LICENSE NO. AND STATE		SOCIAL SECURITY NO.		DRIVERS LICENSE NO. AND STATE		
BUSINESS PHONE NO.	GROSS ANNUAL INCOME \$	NET MONTHLY PAY \$		BUSINESS PHONE NO.	GROSS ANNUAL INCOME \$	NET MONTHLY PAY \$		
EMPLOYER		POSITION		HOW LONG?	EMPLOYER		POSITION	
BUSINESS ADDRESS				BUSINESS ADDRESS				

**PLEASE ATTACH A COPY OF YOUR LAST TWO PAYSTUBS—THIS IS REQUIRED PRIOR TO LOAN APPROVAL**

ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT WISH TO HAVE IT CONSIDERED AS A BASIS FOR REPAYING THIS OBLIGATION.	
Alimony, child support, separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding	Alimony, child support, separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding
Other income: \$ _____ per Source(s) of other income: _____	Other income: \$ _____ per Source(s) of other income: _____
Is any income listed this sections likely to be reduced in the next two years? <input type="checkbox"/> Yes (Explain on a separate sheet) <input type="checkbox"/> No	Is any income listed this sections likely to be reduced in the next two years? <input type="checkbox"/> Yes (Explain on a separate sheet) <input type="checkbox"/> No

OUTSTANDING DEBTS (include charge accounts, installment contracts, credit cards, rent, mortgages, etc. Use separate sheet if necessary)

MORTGAGEE OR LANDLORD	PAYMENT ADDRESS		APPROX. MARKET VALUE \$	ORIGINAL AMOUNT \$	BALANCE DUE \$	MO. PMT/ RENT \$
AUTOS OWNED—MAKE	YEAR	LICENSE NO.	FINANCED BY	\$	\$	MONTHLY PMT. \$
				\$	\$	\$
				\$	\$	\$

OTHER OBLIGATIONS—(E.G., LIABILITY TO PAY ALIMONY, CHILD SUPPORT, SEPARATE MAINTENANCE. USE SEPARATE SHEET IF NECESSARY.)

CHECKING/ SHARE DRAFT ACCOUNT NO.	LOCATION	SAVINGS ACCOUNT NUMBER	LOCATION	TOTAL \$
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NAME OF NEAREST RELATIVE NOT LIVING WITH YOU	ADDRESS(CITY-STATE-ZIP)	PHONE NUMBER
ARE YOU A CO-MAKER, ENDORSER, OR GUARANTOR ON ANY LOAN OR CONTRACT? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF "YES" FOR WHOM?	TO WHOM?
ARE THERE ANY UNSATISFIED JUDGEMENTS AGAINST YOU? <input type="checkbox"/> YES <input type="checkbox"/> NO	AMOUNTS	IF "YES" TO WHOM OWED?
HAVE YOU EVER HAD A CAR OR OTHER PERSONAL PROPERTY REPOSSESSED BY A DEALER OR FINANCE COMPANY, FILED FOR BANKRUPTCY, OR BEEN A PARTY TO A WAGE ASSIGNMENT OR COLLECTION SUIT, OR HAVE YOU EVER BEEN DECLINED ON A LOAN APPLICATION TO THIS CREDIT UNION? <input type="checkbox"/> YES <input type="checkbox"/> NO		
IF YOUR ANSWER TO ANY PART OF THE QUESTION IS YES, PLEASE GIVE DETAILS.		

EVERYTHING THAT I HAVE STATED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. YOU ARE AUTHORIZED TO CHECK MY CREDIT AND EMPLOYMENT HISTORY AND TO ANSWER QUESTIONS ABOUT YOUR CREDIT EXPERIENCE WITH ME.

APPLICANT'S SIGNATURE	DATE	CO-APPLICANT'S SIGNATURE	DATE
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**For Joint Credit: I understand that I have applied for Joint Credit** \_\_\_\_\_  
Initial Initial

ATTENTION: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
 Return fax: 906-632-4360

**FOR CREDIT UNION USE ONLY**

Collateral Being Offered:

YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

MILEAGE: \_\_\_\_\_ AUTO: \_\_\_\_\_ STANDARD: \_\_\_\_\_ COLOR: \_\_\_\_\_

Options:

Air Conditioning	<input type="checkbox"/>	Alum/Alloy Wheels	<input type="checkbox"/>	2DR	<input type="checkbox"/>
Anti Lock Brakes	<input type="checkbox"/>	CD Player	<input type="checkbox"/>	4DR	<input type="checkbox"/>
Cruise	<input type="checkbox"/>	Extra Seating	<input type="checkbox"/>	TRUCK	<input type="checkbox"/>
Luggage Rack	<input type="checkbox"/>	Power Door Locks	<input type="checkbox"/>	4CYL	<input type="checkbox"/>
Power Seats	<input type="checkbox"/>	Power Sunroof	<input type="checkbox"/>	6CYL	<input type="checkbox"/>
Power Windows	<input type="checkbox"/>	Rear Air Conditioning	<input type="checkbox"/>	8CYL	<input type="checkbox"/>
Stereo System	<input type="checkbox"/>	Theft Det/Rec System	<input type="checkbox"/>		
Tilt Wheel	<input type="checkbox"/>	4X4	<input type="checkbox"/>		

RETAIL \$ \_\_\_\_\_

OPTIONS + \_\_\_\_\_

MILES +/- \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**ATTACH A COPY OF THE NADA BLUE BOOK**

**WAITING FOR:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**LOAN OFFICER**

DATE: \_\_\_\_\_

APPROVAL:

DISAPPROVAL:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMENTS / CONDITIONS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_