

Federal Employees Of Chippewa County Credit Union

Loan Application

Individual Account Joint Account (see statement on the bottom of application) Co-maker for: _____

Amount Requested \$ _____				Loan Purpose _____				Account Number _____									
APPLICANT NAME (LAST-FIRST-MIDDLE)						APPLICANT NAME (LAST-FIRST-MIDDLE)											
HOME ADDRESS (STREET & NO)				HOW LONG?		HOME ADDRESS (STREET & NO)				HOW LONG?							
CITY-STATE-ZIP						CITY-STATE-ZIP											
HOME PHONE NO.		BIRTH DATE		NO. OF DEPENDANTS		AGES		HOME PHONE NO.		BIRTH DATE		NO. OF DEPENDANTS		AGES			
SOCIAL SECURITY NO.			DRIVERS LICENSE NO. AND STATE			SOCIAL SECURITY NO.			DRIVERS LICENSE NO. AND STATE								
BUSINESS PHONE NO.		GROSS ANNUAL INCOME \$		NET MONTHLY PAY \$		BUSINESS PHONE NO.		GROSS ANNUAL INCOME \$		NET MONTHLY PAY \$							
EMPLOYER			POSITION			HOW LONG?			EMPLOYER			POSITION			HOW LONG?		
BUSINESS ADDRESS						BUSINESS ADDRESS											

PLEASE ATTACH A COPY OF YOUR LAST TWO PAYSTUBS—THIS IS REQUIRED PRIOR TO LOAN APPROVAL

ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT WISH TO HAVE IT CONSIDERED AS A BASIS FOR REPAYING THIS OBLIGATION.

Alimony, child support, separate maintenance received under: Court Order
 Written Agreement Oral Understanding

Other income: \$ _____ per Source(s) of other income: _____

Is any income listed this sections likely to be reduced in the next two years?
 Yes (Explain on a separate sheet) No

Alimony, child support, separate maintenance received under: Court Order
 Written Agreement Oral Understanding

Other income: \$ _____ per Source(s) of other income: _____

Is any income listed this sections likely to be reduced in the next two years?
 Yes (Explain on a separate sheet) No

OUTSTANDING DEBTS (include charge accounts, installment contracts, credit cards, rent, mortgages, etc. Use separate sheet if necessary)

MORTGAGEE OR LANDLORD	PAYMENT ADDRESS		APPROX. MARKET VALUE \$	ORIGINAL AMOUNT \$	BALANCE DUE \$	MO. PMT/ RENT \$
AUTOS OWNED—MAKE	YEAR	LICENSE NO.	FINANCED BY	\$	\$	MONTHLY PMT. \$
				\$	\$	\$
				\$	\$	\$

OTHER OBLIGATIONS—(E.G., LIABILITY TO PAY ALIMONY, CHILD SUPPORT, SEPARATE MAINTENANCE. USE SEPARATE SHEET IF NECESSARY.)

CHECKING/ SHARE DRAFT ACCOUNT NO.	LOCATION	SAVINGS ACCOUNT NUMBER	LOCATION	TOTAL \$
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NAME OF NEAREST RELATIVE NOT LIVING WITH YOU	ADDRESS(CITY-STATE-ZIP)	PHONE NUMBER
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ARE YOU A CO-MAKER, ENDORSER, OR GUARANTOR ON ANY LOAN OR CONTRACT? YES NO IF "YES" FOR WHOM? TO WHOM?

ARE THERE ANY UNSATISFIED JUDGEMENTS AGAINST YOU? YES NO AMOUNTS IF "YES" TO WHOM OWED?

HAVE YOU EVER HAD A CAR OR OTHER PERSONAL PROPERTY REPOSSESSED BY A DEALER OR FINANCE COMPANY, FILED FOR BANKRUPTCY, OR BEEN A PARTY TO A WAGE ASSIGNMENT OR COLLECTION SUIT, OR HAVE YOU EVER BEEN DECLINED ON A LOAN APPLICATION TO THIS CREDIT UNION? YES NO

IF YOUR ANSWER TO ANY PART OF THE QUESTION IS YES, PLEASE GIVE DETAILS.

EVERYTHING THAT I HAVE STATED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. YOU ARE AUTHORIZED TO CHECK MY CREDIT AND EMPLOYMENT HISTORY AND TO ANSWER QUESTIONS ABOUT YOUR CREDIT EXPERIENCE WITH ME.

APPLICANT'S SIGNATURE	DATE	CO-APPLICANT'S SIGNATURE	DATE
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For Joint Credit: I understand that I have applied for Joint Credit _____ **Initial** _____ **Initial** _____

ATTENTION: _____ FAX NUMBER: _____
 Return fax: 906-632-4360

FOR CREDIT UNION USE ONLY

Collateral Being Offered:

YEAR: _____ MAKE: _____ MODEL: _____

MILEAGE: _____ AUTO: _____ STANDARD: _____ COLOR: _____

Options:

Air Conditioning	<input type="checkbox"/>	Alum/Alloy Wheels	<input type="checkbox"/>	2DR	<input type="checkbox"/>
Anti Lock Brakes	<input type="checkbox"/>	CD Player	<input type="checkbox"/>	4DR	<input type="checkbox"/>
Cruise	<input type="checkbox"/>	Extra Seating	<input type="checkbox"/>	TRUCK	<input type="checkbox"/>
Luggage Rack	<input type="checkbox"/>	Power Door Locks	<input type="checkbox"/>	4CYL	<input type="checkbox"/>
Power Seats	<input type="checkbox"/>	Power Sunroof	<input type="checkbox"/>	6CYL	<input type="checkbox"/>
Power Windows	<input type="checkbox"/>	Rear Air Conditioning	<input type="checkbox"/>	8CYL	<input type="checkbox"/>
Stereo System	<input type="checkbox"/>	Theft Det/Rec System	<input type="checkbox"/>		
Tilt Wheel	<input type="checkbox"/>	4X4	<input type="checkbox"/>		

RETAIL \$ _____

OPTIONS + _____

MILES +- _____

TOTAL \$ _____

ATTACH A COPY OF THE NADA BLUE BOOK

WAITING FOR:

- 1) _____
- 2) _____
- 3) _____

LOAN OFFICER

DATE: _____

APPROVAL:

DISAPPROVAL:

COMMENTS / CONDITIONS
